



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

August 16, 2020

SANDRA FINCH, TREASURER
PETE STAUBER FOR CONGRESS
23 W CENTRAL ENTRANCE PMB #333
DULUTH, MN 55811

Response Due Date
09/21/2020

IDENTIFICATION NUMBER: C00650697

REFERENCE: AMENDED APRIL QUARTERLY REPORT (01/01/2020 - 03/31/2020),
RECEIVED 07/15/2020

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Schedule A, supporting Line 12 of your report discloses transfers from "American Patriots Fund" and "Hot Rod Happy Hour," that appear to be received through joint fundraising efforts. However, "American Patriots Fund" and "Hot Rod Happy Hour" are not disclosed as joint fundraising representatives on your Statement of Organization. Please amend your Statement of Organization to disclose the joint fundraising representatives as authorized committees of the candidate or amend your report to provide clarifying information. (11 CFR §102.2(b)(1)(i) and 11 CFR §102.17(b)(2))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

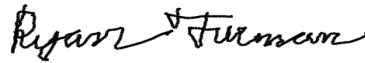
Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit

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www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RFAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1151.

Sincerely,

A handwritten signature in black ink that reads "Ryan Furman". The signature is written in a cursive, flowing style.

Ryan Furman
Sr. Campaign Finance & Reviewing Analyst